

01-04-02

PATENT

A

Attorney Docket No. RIGHTLN.002A

Date: December 28, 2001

Page 1

ASSISTANT COMMISSIONER FOR PATENTS

WASHINGTON, D.C. 20231

ATTENTION: BOX PATENT APPLICATION

Sir:

Transmitted herewith for filing is the patent application of

Inventor(s):

For:

11002 U.S. PTO  
10/036298  
12/28/01**REQUEST AND CERTIFICATION UNDER 35 U.S.C. § 122(b)(2)(B)(i)**

I hereby certify that the invention disclosed in the attached application **has not and will not be** the subject of an application filed in another country, or under a multilateral agreement, that requires publication at eighteen months after filing. I hereby request that the attached application not be published under 35 U.S.C. § 122(b).

**APPARATUS AND METHODS FOR INTELLECTUAL PROPERTY DATABASE NAVIGATION**

Enclosed are:

- (X) Thirty-three (33) sheets of drawings.
- (X) Return prepaid postcard.

**CLAIMS AS FILED**

FOR	NUMBER FILED	NUMBER EXTRA	RATE	FEE
Basic Fee			\$740	\$740
Total Claims	30 - 20 =	10 ×	\$18	\$180
Independent Claims	4 - 3 =	1 ×	\$84	\$84
If application contains any multiple dependent claims(s), then add			\$280	\$-0-
<b>FILING FEE TO BE PAID AT A LATER DATE</b>		\$1004		

- (X) Please use Customer No. 20,995 for the correspondence address.



David N. Weiss  
Registration No. 41,371  
Attorney of Record

David N. Weiss

BOX PATENT APPLICATION  
Assistant Commissioner for Patents  
Washington, D.C. 20231

**CERTIFICATE OF MAILING BY "EXPRESS MAIL"**

Attorney Docket No. : RIGHTLN.002A

Applicant(s) :

For : APPARATUS AND METHODS FOR  
INTELLECTUAL PROPERTY DATABASE  
NAVIGATION

Attorney : David N. Weiss

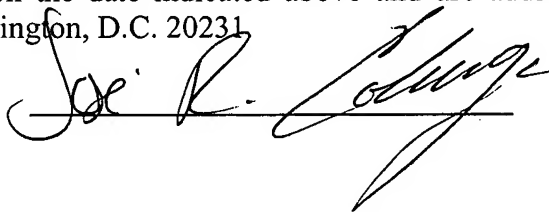
"Express Mail"  
Mailing Label No. : EL846930494US

Date of Deposit : December 28, 2001

I hereby certify that the accompanying

Transmittal letter; specification in 51 pages; 33 sheets of drawings; Return  
Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231



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